

1 UNITED STATES BANKRUPTCY COURT
2 NORTHERN DISTRICT OF CALIFORNIA
3 SAN FRANCISCO DIVISION
4

5 In re:	Bankruptcy Case
6 PG&E CORPORATION,	No. 19-30088 (DM)
7 - and -	
8 PACIFIC GAS AND ELECTRIC	Chapter 11
9 COMPANY,	(Lead Case)
10 Debtors.	(Jointly Administered)

11 **CERTIFICATE OF SERVICE**
12

13 I, Sonia Akter, do declare and state as follows:

14 1. I am employed at Prime Clerk LLC ("***Prime Clerk***"), the claims and noticing agent for
15 the debtors in the above-referenced chapter 11 bankruptcy cases.

16 2. On May 14, 2020, at my direction and under my supervision, employees of Prime Clerk
17 caused the following document to be served via first class mail on the Notice Parties Service List
18 attached hereto as **Exhibit A**:

- 19 • Notice of Filing of Transcript and Deadlines Related to Restriction and Redaction, a copy
20 of which is attached hereto as **Exhibit B**.

21 3. I declare under penalty of perjury under the laws of the United States of America, that
22 the foregoing is true and correct and that if called upon as a witness, I could and would competently
23 testify thereto.

24
25 Executed this 19th day of May 2020, at New York, NY.

26
27 /s/ Sonia Akter
28 Sonia Akter

SRF 42184

Exhibit A

Exhibit A

Notice Parties Service List
Served via first class mail

NAME	NOTICE NAME	ADDRESS 1	ADDRESS 2	CITY	STATE	POSTAL CODE
Akin Gump Strauss Hauer & Feld, LLP	Attn: ABID QURESHI	One Bryant Park		New York	NY	10036-6742
The Kane Law Firm	Attn: Steven S. Kane	402 W. Broadway	# 2500	San Diego	CA	92101-8599
Tosdal Law Firm	Attn: THOMAS TOSDAL	777 S. Highway 101	Suite 215	Solana Beach	CA	92075-2624
Weil, Gotshal & Manges LLP	Attn: Stephen Karotkin	767 Fifth Avenue		New York	NY	10153-0119
Weil, Gotshal & Manges LLP	Attn: Theodore Tsekerides	767 Fifth Avenue		New York	NY	10153-0119
William B. Abrams		1519 Branch Owl Pl.		Santa Rosa	CA	95409-4352

Exhibit B

Form TRANSC

**UNITED STATES BANKRUPTCY COURT
California Northern Bankruptcy Court**

In re Debtor(s):

PG&E Corporation

Case No.: 19-30088 DM 11

Chapter: 11

**NOTICE OF FILING OF TRANSCRIPT
AND DEADLINES RELATED TO RESTRICTION AND REDACTION**

A transcript of the proceeding held on May 12, 2020 at 10:00 AM was filed on May 13, 2020. The following deadlines apply:

The parties have until Wednesday, May 20, 2020 to file with the court a Notice of Intent to Request Redaction of this transcript. The deadline for filing a request for redaction is Wednesday, June 3, 2020.

If a request for redaction is filed, the redacted transcript is due Monday, June 15, 2020.

If no such notice is filed, the transcript may be made available for remote electronic access upon expiration of the restriction period, which is Tuesday, August 11, 2020, unless extended by court order.

To review the transcript for redaction purposes, you may purchase a copy from the transcriber,

Jason Gottlieb
Attn: Jason Gottlieb, Dir. of Tran. Ops.
7227 N 16th St. #207
Phoenix, AZ 85020

or you may view the document at the clerk's office public terminal.

Dated: 5/18/20

For the Court:

Edward J. Emmons
Clerk of Court
United States Bankruptcy Court